

CITY OF SAN BERNARDINO

AGENDA

FOR THE
REGULAR MEETING OF THE MAYOR AND CITY COUNCIL OF THE CITY OF SAN BERNARDINO,
MAYOR AND CITY COUNCIL OF THE CITY OF SAN BERNARDINO ACTING AS THE SUCCESSOR
AGENCY TO THE REDEVELOPMENT AGENCY, MAYOR AND CITY COUNCIL OF THE CITY OF SAN
BERNARDINO ACTING AS THE SUCCESSOR HOUSING AGENCY TO THE REDEVELOPMENT
AGENCY, AND MAYOR AND CITY COUNCIL OF THE CITY OF SAN BERNARDINO ACTING AS THE
HOUSING AUTHORITY, AND MAYOR AND CITY COUNCIL OF THE CITY OF SAN BERNARDINO
ACTING AS THE SAN BERNARDINO JOINT POWERS FINANCING AUTHORITY

WEDNESDAY, JULY 16, 2025

3:30 PM - CLOSED SESSION

5:00 PM - OPEN SESSION

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Theodore Sanchez
COUNCIL MEMBER, WARD 1

Sandra Ibarra
COUNCIL MEMBER, WARD 2

Juan Figueroa
MAYOR PRO TEM, WARD 3

Fred Shorett
COUNCIL MEMBER, WARD 4

Kim Knaus
COUNCIL MEMBER, WARD 5

Mario Flores
COUNCIL MEMBER, WARD 6

Helen Tran
MAYOR



Dr. Treasure Ortiz
COUNCIL MEMBER, WARD 7

Bill Gallardo
INTERIM CITY MANAGER

Sonia Carvalho
CITY ATTORNEY

Telicia Lopez
ACTING CITY CLERK

Welcome to a meeting of the Mayor and City Council of the City of San Bernardino

- **PLEASE VIEW THE LAST PAGES OF THE AGENDA FOR PUBLIC COMMENT OPTIONS, OR CLICK ON THE FOLLOWING LINK: [TINYURL.COM/MCCPUBLICCOMMENTS](https://tinyurl.com/MCCPUBLICCOMMENTS)**
- **PLEASE CONTACT THE CITY CLERK'S OFFICE (909) 384-5002 TWO WORKING DAYS PRIOR TO THE MEETING FOR ANY REQUESTS FOR REASONABLE ACCOMMODATIONS**
- **To view PowerPoint presentations, written comments, or any revised documents for this meeting date, use this link: tinyurl.com/agendabackup. Select the corresponding year and meeting date folders to view documents.**

CALL TO ORDER

Attendee Name

Council Member, Ward 1 Theodore Sanchez
Council Member, Ward 2 Sandra Ibarra
Mayor Pro Tem, Ward 3 Juan Figueroa
Council Member, Ward 4 Fred Shorett
Council Member, Ward 5 Kim Knaus
Council Member, Ward 6 Mario Flores
Council Member, Ward 7 Dr. Treasure Ortiz
Mayor Helen Tran
Interim City Manager Bill Gallardo
City Attorney Sonia Carvalho
Acting City Clerk Telicia Lopez

3:30 P.M.

CLOSED SESSION PUBLIC COMMENT

CLOSED SESSION [Pg.15](#)

A) CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION (Pursuant to Government Code Section 54956.9(a) and (d)(1):

Daniel Felix v. Andrew Saibene, et al., United States District Court Case No. 5:24-cv-01494

Karla Jenett Moore v. City of San Bernardino, et al., United States District Court Case No. 21-CV-01154-JGB-KK

Christina N. v. City of San Bernardino, et al., San Bernardino Superior Court Case No. CIVSB2402094

David Miranda v. City of San Bernardino, San Bernardino Superior Court Case No. CIVSB2319034

Kendria Watson, et al. v. City of San Bernardino, et al., San Bernardino Superior Court Case No. CIVSB2209220

B) CONFERENCE WITH LEGAL COUNSEL – ANTICIPATED LITIGATION

Initiation of litigation pursuant to Government Code Section 54956.9(d)(4):

Two (2) Cases

C) CONFERENCE WITH LEGAL COUNSEL - Significant Exposure to Litigation (Pursuant to Government Code Section 54956.9(d)(2)):

1 Case.

D) CONFERENCE WITH LABOR NEGOTIATOR (Pursuant to Government Code Section 54957.6):

Agency Designated Representative: City Manager or Designee
Employee Organization: General Unit – Teamsters Local 1932, Management Confidential Group – SBCMA, Mid Management Unit – Teamsters Local 1932, Police Dispatch Unit – SBPDA, San Bernardino Police Civilian Association – AFSCME Local 4710, Police Management Unit – PMA and Police Safety Unit – SBPOA

5:00 P.M.

INVOCATION AND PLEDGE OF ALLEGIANCE

CLOSED SESSION REPORT

PRESENTATIONS

1. Citizen(s) of the Month - [Pg.17](#)
Diego Bressant, Owner/Head Coach - The Wolf's Den
Xzavian (X) Ochoa, Head Ninja Coach - The Wolf's Den

PUBLIC HEARING

2. Development Permit Type D 23-19 (Adaptive Reuse) to convert existing commercial office space into four residential units (Ward 1) [Pg. 20](#)

Recommendation:

It is recommended that the Mayor and City Council of the City of San Bernardino, California, adopt Resolution No. 2025-324, approving Development Permit Type-D 23-19, allowing the conversion of an existing commercial office building containing approximately 2,430 square feet into four (4) residential units containing 607.50 square feet each, and the construction of new 819 square-foot covered parking area; and finding the project subject to a Categorical Exemption under the California Environmental Quality Act.

3. General Plan Amendment 24-01, Development Code Amendment (Zoning Map Amendment) 24-01, Subdivision 24-04 (Tentative Tract Map No. 20695), and Development Permit Type-P 24-04 – Foothill and Macy Route 66 Residential Development Project (Ward 6) [Pg. 84](#)

Recommendation:

It is recommended that the Mayor and City Council of the City of San Bernardino:

1. Adopt Resolution No. 2025-325 of the Mayor and City Council of the City of San Bernardino, California, adopting the Mitigated Negative Declaration and Mitigation Monitoring and Reporting Program, and approving General Plan Amendment 24-01 to change the General Plan Land Use Designation from Commercial to Multiple-Family Residential of fourteen (14) parcels (APNs: 0142-041-09, -10, -11, 17, -18, -20, -21, -32, -33, -34, -44; and 0142-521-01, -02, and -03) containing approximately 15.71 acres (Attachment 1);
2. Introduce, read by title only, and waive further reading of Ordinance No. MC-1654 of the Mayor and City Council of the City of San Bernardino, California, approving Development Code Amendment (Zoning Map Amendment) 24-01 to change the Zoning District Classification from Commercial General (CG-1) to Residential Medium (RM) of fourteen (14) parcels (APNs: 0142-041-09, -10, -11, 17, -18, -20, -21, -32, -33, -34, -44; and 0142-521-01, -02, and -03) containing approximately 15.71 acres, pursuant to a Mitigated Negative Declaration (Attachment 4);
3. Adopt Resolution No. 2025-326 of the Mayor and City Council of the City of San Bernardino, California, approving Subdivision 24-04 (Tentative Tract Map 20695) to subdivide fourteen (14) parcels containing approximately 15.71 acres into one hundred thirty-eight (138) single-family residential lots and Development Permit Type-P 24-04 to allow site and architectural review of a planned unit development comprised of one hundred thirty-eight detached single-family residences, located on the north side of W. Foothill Boulevard; between N. Macy Street and Dallas Avenue (APNs: 0142-041- 09, -10, -11, 17, -18, -20, -21, -32, -33, -34, -44; and 0142-521-01, -02, and -03), pursuant to a Mitigated Negative Declaration (Attachment 6);
4. Schedule the adoption of Ordinance No. MC-1654 to the regularly scheduled meeting of the Mayor and City Council on August 6, 2025.

4. Public Hearing and Resolution Confirming Assessments for Delinquent Solid Waste Collection Service Charges on the Property Tax Roll for Fiscal Year 2025-26 (All Wards) [Pg.329](#)

Recommendation:

It is recommended that the Mayor and City Council of the City of San Bernardino, California adopt Resolution No. 2025-327, authorizing the Mayor and City Council of the City of San Bernardino, California, to adopt the report proposing to have delinquent solid waste collection service charges collected on the tax roll.

5. Public Hearing on Fiscal Year 2025-26 Assessment Levies for Previously Formed Assessment Districts (All Wards) [Pg. 408](#)

Recommendation:

It is recommended that the Mayor and City Council of the City of San Bernardino, California hold public hearings and:

1. Adopt Resolution No. 2025-XXX of the Mayor and City Council of the City of San Bernardino, California, Confirming the Diagram and Assessment for Assessment District No. 1022 and Zones 1, 2 and 3 thereof for Fiscal Year 2025-26; and
2. Adopt Resolution No. 2025-XXX of the Mayor and City Council of the City of San Bernardino, California, Confirming the Diagram and Assessment for Assessment District Nos. 1017, 1019, 1020, 1023 and 1024 for Fiscal Year 2025-26; and
3. Adopt Resolution No. 2025-XXX of the Mayor and City Council of the City of San Bernardino, California, Confirming the Diagram and Assessment for Assessment District Nos. 1028, 1029, 1030, 1031, 1032, 1035 (ZONE 1), 1035 (ZONE 2), 1036, 1037, 1038, 1039, 1040, 1041, 1042, 1043 (ZONE 1), 1043 (ZONE 2), 1045, 1046, 1047, 1048, 1049, 1050, 1051, 1052, 1054, 1055, 1056, 1057, 1059, 1060, 1063, 1064 and 1068 for Fiscal Year 2025-26; and
4. Adopt Resolution No. 2025-XXX of the Mayor and City Council of the City of San Bernardino, California, Confirming the Diagram and Assessment for Assessment District Nos. 951 (ZONE 1), 951 (ZONE 2), 952 (ZONES 1, 2 AND 2A), 952 (ZONE 3), 953, 956, 959 (ZONE 1), 962, 963, 968, 974, 975, 976, 981, 982, 986, 989, 991, 993, 997, 1001, 1002, 1005, 1007, 1012 and 1016 for Fiscal Year 2025-26; and
5. Adopt Resolution No. 2025-XXX of the Mayor and City Council of the City of San Bernardino, California, Confirming the Diagram and Assessment for Assessment District Nos. 1025 and 1027 for Fiscal Year 2025-26.

CITY MANAGER UPDATE

PUBLIC COMMENTS FOR ITEMS LISTED AND NOT LISTED ON THE AGENDA

CONSENT CALENDAR

- 6. Approve Amendment No. 2 to the Goods Purchase Agreement with Midwest Veterinary Supply increasing the not to exceed amount to \$500,000 and extending the contract expiration date to June 30, 2026 (All Wards) [Pg. 429](#)**

Recommendation:

It is recommended the Mayor and City Council of the City of San Bernardino, California, adopt Resolution No. 2025-328:

1. Authorizing the Director of Finance and Management Services to amend the FY 2025/26 Animal Services Budget in the amount of \$200,000, appropriated for expenses, and
2. Authorizing the City Manager to execute Amendment No. 2 to the Contract with Midwest Veterinary Supply, increasing the annual not to exceed amount to \$500,000 and extending the contract expiration date to June 30, 2026.

- 7. Approval of Various Mayor and City Council Meeting Minutes (All Wards) [Pg. 464](#)**

Recommendation:

It is recommended that the Mayor and City Council of the City of San Bernardino, California approve the meeting minutes for the following dates:

1. February 15, 2023 Regular Meeting Draft Minutes
2. March 15, 2023 Regular Meeting Draft Minutes
3. April 25, 2025 Special Meeting Draft Minutes
4. April 27, 2025 Special Meeting Draft Minutes

- 8. Authorize a Budget Amendment for Fiscal Year 2025/26 for Security Services for The Regal Theatre in Connection with the Redwood Private Security, LP Services Second (2nd) and final one year extension option of the Professional Services Agreement (PSA) not-to-exceed Eighty Thousand Dollars (\$80,000) (Ward 1) [Pg. 497](#)**

Recommendation:

It is recommended that the Mayor and City Council of the City of San Bernardino, California, adopt Resolution No. 2025-329:

1. Authorizing the Director of Finance and Management Services, or designee, to amend the FY 2025/26 Operating Budget in the amount of \$80,000 within the Cultural Development Fund for Security Services at the Regal Theatre; and
2. Authorizing the Director of Finance and Management Services, or designee, to issue a purchase order in the amount of \$80,000 to Redwood Private Security, LP.

- 9. Authority to Execute a Charging Station Site License Agreement Between the City of San Bernardino and EV Charging Solutions for Electric Vehicle Charging Stations at Feldheym Library (Ward 1) [Pg. 675](#)**

Recommendation:

It is recommended that the Mayor and City Council of the City of San Bernardino, California, authorize the City Manager, or designee, to negotiate and execute the Charging Station Site License Agreement for a 10-year term with the option to renew for an additional one (1) to ten (10) years, and any subsequent amendments, subject to the review and approval by the City Attorney as to form.

10. Investment Portfolio Report for April and May 2025 (All Wards) [Pg. 713](#)

Recommendation:

It is recommended that the Mayor and City Council of the City of San Bernardino, California, accept and file the Monthly Investment Portfolio Report for April and May 2025.

11. Fiscal Year 2025-26 Special Tax Levies for Previously Formed Community Facilities Districts (All Wards) [Pg. 753](#)

Recommendation:

It is recommended that the Mayor and City Council of the City of San Bernardino, California:

1. Adopt Resolution No. 2025-330 of the Mayor and City Council of the City of San Bernardino, California, Levying Special Taxes to be Collected During Fiscal Year 2025-26 to Pay the Annual Cost of Public Safety Services and Administrative Expenses within Community Facilities District No. 2018-1 (Safety Services) of the City of San Bernardino; and
2. Adopt Resolution No. 2025-331 of the Mayor and City Council of the City of San Bernardino, California, Levying Special Taxes to be Collected During Fiscal Year 2025-26 to Pay for Facilities or to Pay Principal and Interest on Bonds and Administrative Expenses within Community Facilities District No. 2018-2 (Verdemont Ranch) of the City of San Bernardino; and
3. Adopt Resolution No. 2025-332 of the Mayor and City Council of the City of San Bernardino, California Levying Special Taxes to be Collected During Fiscal Year 2025-26 to Pay the Annual Cost of Maintenance Services and Administrative Expenses within Community Facilities District No. 2019-1 (Maintenance Services) of the City of San Bernardino; and
4. Adopt Resolution No. 2025-333 of the Mayor and City Council of the City of San Bernardino, California, Levying Special Taxes to be Collected During Fiscal Year 2025-26 to Pay for Facilities or to Pay Principal and Interest on Bonds and Administrative Expenses within Community Facilities District No. 2020-1 (Rancho Palma) of the City of San Bernardino; and
5. Adopt Resolution No. 2025-334 of the Mayor and City Council of the City of San Bernardino, California, Levying Special Taxes to be Collected During Fiscal Year 2025-26 to pay for Facilities or to Pay Principal and Interest on Bonds and Administrative Expenses within Community Facilities District No. 2021-1 (Ferree Street) of the City of San Bernardino; and
6. Adopt Resolution No. 2025-335 of the Mayor and City Council of the City of San Bernardino, California, Levying Special Taxes to be Collected During Fiscal Year 2025-26 to Pay for Facilities or to Pay Principal and Interest on Bonds and Administrative Expenses within Community Facilities District No. 2022-2 (Palm) of the City of San Bernardino.

12. Approval of Commercial and Payroll Disbursements and Purchase Card Transactions for April and May 2025 (All Wards) [Pg. 827](#)

Recommendation:

It is recommended that the Mayor and City Council of the City of San Bernardino, California, approve the commercial and payroll disbursements for April and May 2025.

13. Approve a Professional Services Agreement with California Public Policy Group (CPPG) for Professional Grant Writing Services in an amount not to exceed \$309,000 (All Wards) [Pg.1083](#)

Recommendation:

It is recommended that the Mayor and City Council of the City of San Bernardino, California, Authorize the City Manager to execute a Professional Services Agreement between the City of San Bernardino and California Public Policy Group (CPPG), for professional grant writing services for an amount not to exceed \$309,000 for a term beginning July 1, 2025, through June 30, 2028, with an option to extend for two (2) additional years.

14. Amendments to Professional Services Agreements for Legal Services (All Wards) [Pg. 1104](#)

Recommendation:

It is recommended that the Mayor and City Council of the City of San Bernardino, California, authorize the City Manager or designee to execute:

1. First Amendment to the Professional Services Agreement with Atkinson, Andelson, Loya, Ruud and Romo for representation in the David Miranda v. City of San Bernardino, Superior Court Case No. CIVSB2319034 increasing the not-to-exceed amount from \$100,000 to \$250,000.

2. First Amendment to the Professional Services Agreement with Atkinson, Andelson, Loya, Ruud and Romo for representation in the Christina Nedrebo v. City of San Bernardino, et al., Superior Court Case No. CIVSB2402094 increasing the not-to-exceed amount from \$100,000 to \$245,000.

3. First Amendment to the Professional Services Agreement with Bracy Hawkins Law, P.C. for representation in the Kendria Watson v. City of San Bernardino, et al., Superior Court Case No. CIVSB2209220 increasing the not-to-exceed amount from \$100,000 to \$165,000.

4. Second Amendment to the Professional Services Agreement with Carpenter, Rothans and Dumont, LLP for representation in the Karla Jenett Moore v. City of San Bernardino, et al., United States District Court Case No. 5:21-cv-01154-JGB-KK increasing the not-to- exceed amount from \$100,000 to \$150,000.

15. Approve Memoranda of Understanding and Compensation and Benefits Plan with Bargaining Groups (All Wards) [Pg. 1173](#)

Recommendation:

It is recommended that the Mayor and City Council of the City of San Bernardino, California:

1. Approve the Memorandum of Understanding (MOU) with Teamsters Local 1932 for General Unit Employees;
2. Approve the Memorandum of Understanding (MOU) with Teamsters Local 1932 for Middle Management Employees;
3. Approve the Memorandum of Understanding (MOU) with the San Bernardino Police Dispatch Association (SBPDA) for Police Dispatcher Employees;
4. Adopt Resolution No. 2025-336 of the Mayor and City Council of the City of San Bernardino, California, approving the San Bernardino Confidential Management Association (SBCMA) Compensation and Benefits Plan for Management/Confidential Employees; and
5. Amend the City-wide salary schedule for General Unit, Middle Management, Police Dispatch and Management/Confidential classifications.

16. Authorize a three-year Enterprise Agreement with Earth Science Research Institute, Inc. to purchase GIS software and services in the amount of \$596,376 (All Wards) [Pg. 1317](#)
Recommendation:

It is recommended that the Mayor and City Council of the City of San Bernardino, California:

1. Authorize the City Manager to execute an Enterprise Agreement with Earth Science Research Institute, Inc. (ESRI) for Geographic Information System (GIS) software and services for a three-year term; and
2. Authorize the Director of Finance and Management Services, or their designee, to issue a purchase order in the amount of \$198,792 for Year 1, with purchase orders for Years 2 and 3 to be issued annually, subject to the availability of funds and adoption of the applicable fiscal year budgets.

17. Authorization of Annual Technology Infrastructure Services and Software Licensing not to exceed \$1,503,810.88 (All Wards) [Pg. 1332](#)
Recommendation:

It is recommended that the Mayor and City Council of the City of San Bernardino, California, Authorize the Director of Finance & Management Services, or their designee, to issue a purchase order to Tyler Technologies, Inc., Frontier California, Verizon, Harris Computer Systems, Solutions Simplified for DocuSign, ECS Imaging, Inc., in an amount not to exceed \$1,503,810.88.

18. Authorize a Vendor Services Agreement with DM & G Construction and Engineering Services Inc. for Installation of Guardrails in the amount of \$393,560 (All Wards) [Pg. 1356](#)
Recommendation:

It is recommended that the Mayor and City Council of the City of San Bernardino, California:

1. Authorize the City Manager to execute a Vendor Services Agreement with DM & G Construction and Engineering Services Inc. for the installation of guardrails; and
2. Authorize the Director of Finance and Management Services to issue a purchase order not to exceed the amount of \$193,560 for FY 25/26; and
3. Authorize the Director of Finance and Management Services to issue a purchase order not to exceed the amount of \$100,000 for FY 26/27 and \$100,000 for FY 27/28.

19. Decommissioning Two Traffic Signals (Ward 1) [Pg. 1377](#)
Recommendation:

It is recommended that the Mayor and City Council of the City of San Bernardino, California adopt Resolution No. 2025-342, Approving the decommissioning of two traffic signals at the intersections of 4th Street and F Street and 4th Street and G Street.

20. Report of Contracts Executed in accordance with Ordinance No. MC-1605 for the Period of July 2023 through June 2025 (All Wards) [Pg.1399](#)

Recommendation:

It is recommended that the Mayor and City Council of the City of San Bernardino, California, receive and file the report summarizing contracts executed by the City Manager, Agency Directors, Department Directors, or their assigned designees from July 2023 through June 2025, in accordance with City Ordinance No. MC-1605.

DISCUSSION

21. Property Tax Transfer Resolution for LAFCO 3274 – Reorganization to Include Annexation to the City of San Bernardino and Detachment from the County Service Area 70 (Spring Trails Specific Plan Project) (Ward 5) [Pg. 1410](#)

Recommendation:

It is recommended that the Mayor and City Council of the City of San Bernardino, California Adopt:

1. Resolution No. 2025-338 of the Mayor and City Council of the City of San Bernardino, California, transferring property taxes in conjunction with the Reorganization and Annexation to the City of San Bernardino and Detachment from County Service Area 70, property known as the Spring Trails Specific Plan project, generally located northerly of Meyers Road and Easterly of Martin Ranch Road; and
2. Direct the City Manager to transmit the Resolution to the Director of the Local Agency Formation.

22. Proposed Strategy for Park Restroom Operations (All Wards) [Pg. 1611](#)

Recommendation:

It is proposed that the Mayor and City Council of the City of San Bernardino, California:

1. Approve the allocation of \$63,000 for 23 minor restroom rehabilitation efforts; and
2. Authorize staff to issue a Request for Proposals (RFP) for ongoing maintenance of the City's Park restroom facilities.

MAYOR & CITY COUNCIL UPDATES/REPORTS ON CONFERENCES & MEETINGS

ADJOURNMENT

The next joint regular meeting of the Mayor and City Council and the Mayor and City Council Acting as the Successor Agency to the Redevelopment Agency will be held on August 06, 2025, at the Feldheim Central Library located at 555 West 6th Street, San Bernardino, California 92410. Closed Session will begin at 4:00 p.m. and Open Session will begin at 5:00 p.m.

CERTIFICATION OF POSTING AGENDA

I, Telicia Lopez, CMC, Acting City Clerk for the City of San Bernardino, California, hereby certify that the agenda for the **July 16, 2025**, Regular Meeting of the Mayor and City Council and the Mayor and City Council acting as the Successor Agency to the Redevelopment Agency was posted on the City's bulletin board located at 201 North "E" Street, San Bernardino, California, 92401 at the Feldheym Central Library located at 555 West 6th Street, San Bernardino, California, 92410 and on the City's website sbcity.org on **Friday, July 11, 2025**.

I declare under the penalty of perjury that the foregoing is true and correct.



Telicia Lopez, CMC, Acting City Clerk

NOTICE:

Any member of the public desiring to speak to the Mayor and City Council and the Mayor and City Council Acting as the Successor Agency to the Redevelopment Agency concerning any matter on the agenda, which is within the subject matter jurisdiction of the Mayor and City Council and the Mayor and City Council Acting as the Successor Agency to the Redevelopment Agency may address the body during the period reserved for public comments.

In accordance with Resolution No. 2018-89 adopted by the Mayor and City Council on March 21, 2018, the following are the rules set forth for Public Comments and Testimony:

Public Comments and Testimony:

Rule 1. Public comment shall be received on a first come, first served basis. If the presiding officer determines that the meeting or hearing may be lengthy or complicated, the presiding officer may, in his or her discretion, modify these rules, including the time limits stated below.

Rule 2. All members of the public who wish to speak shall fill out a speaker's reservation card and turn in the speaker reservation card to the City Clerk prior to the time designated on the agenda. Comments will be received in the order the cards are turned in to the City Clerk. Failure of a person to promptly respond when their time to speak is called shall result in the person forfeiting their right to address the Mayor and City Council.

Rule 3. The presiding officer may request that a member of the public providing comment audibly state into the microphone, if one is present, his or her name and address before beginning comment. If that person is representing a group or organization the presiding officer may request that the speaker identify that group or organization, including that group or organization's Address.

Rule 4. Notwithstanding the provisions of Rule 2 and 3 above, a person shall not be required to provide their name or address as a condition of speaking.

Rule 5. Time Limits:

5.01 Each member of the public shall have a reasonable time, not to exceed three (3) minutes per meeting, to address items on the agenda and items not on the agenda but within the subject matter jurisdiction of the Mayor and City Council.

5.02 Notwithstanding the time limits set forth in subsection 5. 01 above, any member of the public desiring to provide public testimony at a public hearing shall have a reasonable time, not to exceed (3) minutes, to provide testimony during each public hearing.

Any member of the public desiring to speak to the Mayor and City Council and the Mayor and City Council Acting as the Successor Agency to the Redevelopment Agency concerning any matter not on the agenda but which is within the subject matter jurisdiction of the Mayor and City Council and the Mayor and City Council Acting as the Successor Agency to the Redevelopment Agency may address the body at the end of the meeting, during the period reserved for public comments. Said total period for public comments shall not exceed 60 minutes, unless such time limit is extended by the Mayor and City Council and the Mayor and City Council Acting as the Successor Agency to the Redevelopment Agency. A three-minute limitation shall apply to each member of the public, unless such time limit is extended by the Mayor and City Council and the Mayor and City Council Acting as the Successor Agency to the Redevelopment Agency. No member of the public shall be permitted to "share" his/her three minutes with any other member of the public.

Speakers who wish to present documents to the governing body may hand the documents to the City Clerk at the time the request to speak is made.

The Mayor and City Council and the Mayor and City Council Acting as the Successor Agency to the Redevelopment Agency may refer any item raised by the public to staff, or to any commission, board, bureau, or committee for appropriate action or have the item placed on the next agenda of the Mayor and City Council and the Mayor and City Council Acting as the Successor Agency to the Redevelopment Agency. However, no other action shall be taken nor discussion held by the Mayor and City Council and the Mayor and City Council Acting as the Successor Agency to the Redevelopment Agency on any item which does not appear on the agenda unless the action is otherwise authorized in accordance with the provisions of subdivision (b) of Section 54954.2 of the Government Code.

Public comments will not be received on any item on the agenda when a public hearing has been conducted and closed.

ALTERNATE MEETING VIEWING METHOD:

If there are any technical issues with the live stream or recording from the main agenda portal or if you require an option with Closed Captioning, you may view the meeting from the following location (TV3).

<https://reflectsanbernardino.cablecast.tv/CablecastPublicSite/watch/1?channel=6>

PUBLIC COMMENT OPTIONS

Please use **ONE** of the following options to provide a public comment:

Written comments can be emailed to publiccomments@sbcity.org. Written public comments received up to 2:00 p.m. on the day of the meeting (or otherwise indicated on the agenda) will be provided to the Mayor and City council and made part of the meeting record. **Written public comments will not be read aloud by city staff. Written correspondence can be accessed by the public online at tinyurl.com/agendabackup.**

Attend the meeting in person and fill out a speaker slip. Please note that the meeting Chair decides the cutoff time for public comment, and the time may vary per meeting. If you wish to submit your speaker slip in advance of the meeting, please submit your request to speak using the form on the following page: tinyurl.com/mccpubliccomments. Any requests to speak submitted electronically after the 2:00 p.m. deadline will not be accepted.

Please note: messages submitted via email and this page are only monitored from the publication of the final agenda until the deadline to submit public comments. Please contact the City Clerk at 909-384-5002 or SBCityClerk@sbcity.org for assistance outside of this timeframe. Written correspondence submitted after the deadline will be provided to the Mayor and City Council at the following regular meeting.

MEETING TIME

NOTE: Pursuant to Resolution No. 2024-029, adopted by the Mayor and City Council on February 21, 2024:

“Section 3. All meetings are scheduled to terminate at 10:00 P.M. on the same day it began. At 9:00 P.M., the Mayor and City Council shall determine which of the remaining agenda items can be considered and acted upon prior to 10:00 P.M. and will continue all other items on which additional time is required until a future Mayor and City Council meeting. A majority vote of the Council is required to extend a meeting beyond 10:00 P.M. to discuss specified items.”